附件2

“双百行动计划”市级团队推荐汇总表

学校名称（盖章）

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| 序号 | 调研（实践）题目 | 团队负责人  姓名 | 团队负责人  所在院系 | 团队负责人职称  （学生填写年级） | 团队负责人  年龄 | 团队负责人  联系方式 | 团队人数 |
| 1 |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |

注意事项：每所高校限报青年教师社会调研团队、大学生社会实践团队各2-3个。

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| 学校宣传部联系人 | 姓名 | 职务 | 办公电话 | 手机号码 | 电子邮箱 |
|  |  |  |  |  |

附件3

2019年“双百行动计划”

青年教师社会调研

项目登记表

项目名称：

负 责 人：

联系电话:

高校院系：

北京市委教育工委 印制

2019年4月

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **调研**  **项**  **目** | 项目名称 | | |  | | | | | | | | | | | | | | | |
| 调研起止时间 | | | 年 月—— 年 月 | | | | | | | | | | | | | | | |
| 成果形式 | | | 调研报告， 其他： | | | | | | | | | | | | | | | |
| **调研负责**  **人** | 姓 名 |  | | | 性别 | |  | | 出生年月 | | | |  | | | | 民族 | |  |
| 最后学历 | | | |  | | | | 学位 | | | A、博士 B、硕士 C、学士 | | | | | | | |
| 获得学位学科 | | | |  | | | | 学位授予单位 | | | | |  | | | | | |
| 专业技术职务 | | | |  | | | | 担任导师 | | | | | A.博士生导师B.硕士生导师 | | | | | |
| 现研究方向 | | | |  | | | | | | | | | | | | | | |
| 所在单位 | | | |  | | | | | | | | | | | | | | |
| 通信地址及邮编 | | | |  | | | | | | | | | | | | | | |
| E-mail | | | |  | | | | | 办公电话 | | | | |  | | | | |
| 移动电话 | | | |  | | | | | 住宅电话 | | | | |  | | | | |
| **项目组成员** | 总人数  （最多6人） | | 专业技术人员数 | | | | | | | | | | | | | | | | |
| 正高级 | | | 副高级 | | | | | 中级 | | | | | 初级 | | | |
|  | |  | | |  | | | | |  | | | | |  | | | |
| 姓名 | | 年龄  （<=45岁） | | | 专业技术职务 | | 学位 | | | 所从事研究的  学科领域  （一级学科） | | | | | 学校  院系 | | 分工 | |
|  | |  | | |  | |  | | |  | | | | |  | |  | |
|  | |  | | |  | |  | | |  | | | | |  | |  | |
|  | |  | | |  | |  | | |  | | | | |  | |  | |
|  | |  | | |  | |  | | |  | | | | |  | |  | |
|  | |  | | |  | |  | | |  | | | | |  | |  | |
| **调研背景及目的意义** | 限500字以内 | | | | | | | | | | | | | | | | | | |
| **调研思路方法** |  | | | | | | | | | | | | | | | | | | |
| **调研进**  **度安排** | 时间段 | | | | | 工作安排 | | | | | | | | | | | | | |
|  | | | | |  | | | | | | | | | | | | | |
|  | | | | |  | | | | | | | | | | | | | |
|  | | | | |  | | | | | | | | | | | | | |
|  | | | | |  | | | | | | | | | | | | | |
|  | | | | |  | | | | | | | | | | | | | |
|  | | | | |  | | | | | | | | | | | | | |
|  | | | | |  | | | | | | | | | | | | | |
| **宣传部审核** | （盖章）  年 月 日 | | | | | | | | | | | | | | | | | | |

附件4

2019年“双百行动计划”

大学生社会实践

项目登记表

项目名称：

负 责 人：

联系电话:

高校院系：

北京市委教育工委 印制

2019年4月

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **实践**  **项**  **目** | 项目名称 | | |  | | | | | | | | | | | | | | |
| 实践起止时间 | | | 年 月—— 年 月 | | | | | | | | | | | | | | |
| 成果形式 | | | 实践报告、微电影、成果集，其他： | | | | | | | | | | | | | | |
| **实践负责**  **人** | 姓 名 | |  | | 性别 | | |  | 出生年月 | | | |  | | | 民族 | |  |
| 所在院系 | | | |  | | | | 专业年级 | | |  | | | | | | |
| 通信地址及邮编 | | | |  | | | | | | | | | | | | | |
| E-mail | | | |  | | | | | 联系电话 | | | | |  | | | |
| **指导教师** | 姓 名 | | | |  | | | | | 职 称 | | | | |  | | | |
| 学校院系 | | | |  | | | | | 研究方向 | | | | |  | | | |
| 联系电话 | | | |  | | | | | E-mail | | | | |  | | | |
| **团队成员** | 总人数  （最多15人） |  | | | | | | | | | | | | | | | | |
| 姓名 | 性别 | | 学校 | | | 专业 | | | | 年级 | | | 联系方式 | | | 分工 | |
|  |  | |  | | |  | | | |  | | |  | | |  | |
|  |  | |  | | |  | | | |  | | |  | | |  | |
|  |  | |  | | |  | | | |  | | |  | | |  | |
|  |  | |  | | |  | | | |  | | |  | | |  | |
|  |  | |  | | |  | | | |  | | |  | | |  | |
|  |  | |  | | |  | | | |  | | |  | | |  | |
| **实践背景及目的意义** | 限500字以内 | | | | | | | | | | | | | | | | | |
| **实践思路方法** |  | | | | | | | | | | | | | | | | | |
| **实践进**  **度安排** | 时间段 | | | | | 工作安排 | | | | | | | | | | | | |
|  | | | | |  | | | | | | | | | | | | |
|  | | | | |  | | | | | | | | | | | | |
|  | | | | |  | | | | | | | | | | | | |
|  | | | | |  | | | | | | | | | | | | |
|  | | | | |  | | | | | | | | | | | | |
|  | | | | |  | | | | | | | | | | | | |
|  | | | | |  | | | | | | | | | | | | |
| **宣传部审核** | （盖章）  年 月 日 | | | | | | | | | | | | | | | | | |